



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 1833

SERIAL NUMBER 10/707,834	FILING DATE 01/15/2004 RULE	CLASS 386	GROUP ART UNIT 2616	ATTORNEY DOCKET NO. PD 1321.02 US
-----------------------------	---------------------------------------	--------------	------------------------	---

APPLICANTS

Jim Bumgardner, Shadow Hills, CA;

Haig H. Krakirian, Burbank, CA;

** CONTINUING DATA *****

This application is a CON of 10/249,575 04/21/2003 PAT 6,760,538

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/15/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	CA	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i>	Initials <i>[Initials]</i>	18	21	3

ADDRESS

30439
 DVA / PIONEER DIGITAL TECHNOLOGIES
 SUITE 200
 2355 MAIN STREET
 IRVINE , CA
 92614

TITLE

VIDEO RECORDER HAVING USER EXTENDED AND AUTOMATICALLY EXTENDED TIME SLOTS

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
RECEIVED 788		